TITLE TO REAL ESTATE—Prepared by WILLIAM I., BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE I Smenith

KNOW ALL MEN BY THESE PRESENTS, that JOSEPHINE W. SHURGOUR DUXBURY,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

BANK OF GREER, AS TRUSTEE, ITS SUCCESSORS AND ASSIGNS:

ALL my undivided interest in and to that certain tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing 42 acres, more or less, in the Pleasant Grove Community south of Greer, said tract being bounded at points by S. C. Highway Number 14 on the east, West Road on the north, and Buncombe Road on the west. This property is shown in the County Auditor's Office as 3 adjoining tracts, as follows: Sheet G4, Block 2, Lot Number 1 containing 25 acres, more or less; Sheet G6, Block 2, Lot Number 6 containing 3 acres, more or less; and Sheet 535.1, Block 1, Lot Number 35 containing 14 acres, more or less.

ALSO, ALL my undivided interest in and to all those certain lots situate, lying and being in Greenville County, State of South Carolina, in the Pleasant Grove Community, South of Greer, designated on a plat of Lakeview Heights, recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 19, as Lots Numbers 8, 9, 10, 25, 26, 28, 29, 31, 32, 33, 34, 35, 36, 37, 38, 44, 46, and 47, said lots having the courses and distances shown on said plat.

It being the purpose of the grantor herein to convey her undivided interest as a beneficiary and/or heir at law of the late I. M. Wood and Bessie Q. Wood, both deceased, and to hereby convey all the remaining real property heretofore owned by said I. M. Wood and Bessie Q. Wood and thereafter inherited by the grantor as a beneficiary and/or heir at law, said grantor having inherited her interest from Harold D. Wood and Isham M. Wood.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Bank of Greer, as trustee, its successors and assigns, in trust, however, to hold the title to said property, and to manage and sell the whole or any part thereof, at private or public sale, for cash smann-amediam-transform-and majorans and representations and the purchaser or purchasers thereof a good fee simple title thereto, and the purchaser or purchasers shall not be required to see to the application of the proceeds of such sale or sales made by said trustee.

| | YOUR YORK YOU HELD HE SHOULD HE SHOU | | | |
|---|--|-------|-------|-----------|
| | forever defend all and singular said premises unto the grantor(s) and the grantor(s) is never or successors, executors and administrators to warrant and | | | |
| | that, changing of to that the same of any part thereof. | | | |
| | WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of April 1968. | | | |
| | SIGNED, scaled and delivered in the presence of: | Ru | | - |
| | | J | - | |
| | (SEAL) | w) | N | |
| _ | (SEAL) | 3 | 'n | |
| | | M | 10 | |
| • | (SEAL) | ્રે. | 27 | |
| | NEVADA STATE OF PROBATE | *** | 11. | |
| | COUNTY OF CLARK | 5 | A. | |
| * | Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the | 2, | W | |
| | and and | m | 4 | |
| | SWORN to before me this disputation of the sword of the s | ~ | K | |
| | My Lyd Christing M. Zonchole vol Made V. Lynnig | Ń | K. | |
| | And Public for STACK PADA ILISEADY PUBLIC | - | 8 | |
| | My Commission /expires: (ASA) | A | + | |
| | d | 0 | y_i | |
| | STATE OF SOUTH CHAOLINA TO RENUNCIATION OF DOWER - NOT NECESSARY - WOMAN G | RA | NTO |)R |
| | COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned | ٠ | 4. | |
| | me, did declare that the does freely, voluntarily, and without any complete me, and each, upon being privately and separately examined by | | Ų | ٠ |
| | linquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. | | | _ |
| | GIVEN under my hand and seal this | _ | | ιΩ . ~ |
| | | , | Ò | .13 |
| | day of 19 | N | di. | 1 |
| | (SEAL) | _1 | 1 | 1 |
| | Notary Public for South Carolina | 1 | 9 | ญ์ |
| | RECORDED this 3. May of May 19 68 at 4:59 P. M. No. 28595 | 12 | 15 | M |
| | | , ' | . ~ | 5 |
| | · | - V.1 | | |